

09-437648

**LIST OF PRIOR ART  
CITED BY APPLICANT**  
(use as many sheets as necessary)

Sheet 2 Of 3 Attorney Docket Number 199-0514

U.S. PATENT DOCUMENTS						
Examiner Initials	Cite No. <sup>1</sup>	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
PTN	1	3,992,909		McGhee	11/23/76	
PTN	2	5,132,663		Strohbl et al.	7/21/92	
PTN	3	5,404,128		Ogino et al.	4/4/95	
PTN	4	5,445,326		Ferro et al.	8/29/95	
PTN	5	5,859,479		David	1/12/99	
	6					
	7					
	8					
	9					
	10					
	11					
	12					
	13					
	14					
	15					
	16					
	17					
	18					
	19					

FOREIGN PATENT DOCUMENTS						
Examiner Initials	Cite No. <sup>1</sup>	Office	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY

Examiner Signature	<i>Phyllis Langner</i>	Date Considered	02/29/00
--------------------	------------------------	-----------------	----------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Unique citation designation number. 2 Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. Send To: Assistant Commissioner for Patent, Washington, D.C. 20231.

(Information Disclosure Statement – Section 2. FORM 1449A/PTO [6-1]

Information Disclosure Statement-Page 2 of 3

09-439648

**LIST OF PRIOR ART  
CITED BY APPLICANT**  
(use as many sheets as necessary)

				Complete If Known
Application Number				
Filing Date				
First Named Inventor			Miller et al.	
Group Art Unit				
Examiner Name				
Sheet	3	Of	3	Attorney Docket Number
				199-0514

OTHER PRIOR ART—NON PATENT LITERATURE DOCUMENTS					
Examiner Initials	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, country where published, source.			<sup>2</sup>
PTN	1	General Motors/Press Releases, wysiwyg://41/http://www.gm.com/about/info/news/events/trunk/pr2.htm, GM Announces Kits to Help Prevent Child Deaths in Trunks, Kits Help Prevent Entrapment and Provide Escape Release, 6/23/99			
PTN	2	General Motors/Press Releases, wysiwyg://41/http://www.gm.com/about/info/news/events/trunk/pr3.htm, National Safe Kids Campaign and General Motors Educate Public About Trunk Entrapment Hazards to Children, 6/23/99			
	3	<u>Microsoft CarPoint-Unlocking Trunk Safety,</u> <u>http://carpoint.msn.com/Advice/News/398?top=1</u> , 6/23/99			

Examiner Signature	<i>John G. Chupa</i>	Date Considered	06/07/00
--------------------	----------------------	-----------------	----------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Unique citation designation number. 2 Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take .2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. Send To: Assistant Commissioner for Patent, Washington, D.C. 20231.

(Information Disclosure Statement – Section 2. FORM 1449A/PTO [6-1]

Respectfully submitted,

*John G. Chupa (Reg. No. 33,483)*  
CHUPA & ALBERTI, P.C.  
31313 Northwestern Highway  
Suite 205  
Farmington Hills, MI 48334  
(248) 865-9588 Telephone  
(248) 865-9589 Facsimile